SANTA MONICA MOUNTAINS CONSERVANCY

LOS ANGELES RIVER CENTER AND GARDENS 570 WEST AVENUE TWENTY-SIX LOS ANGELES, CALIFORNIA 90065 PHONE (323) 221-8900 FAX (323) 221-9001

Meeting Notice and Agenda



Santa Monica Mountains Conservancy

Santa Monica Mountains Conservancy
Advisory Committee

Date: April 24, 2006

Time: 7:30 p.m. — Meeting Convenes

Public Testimony 8:00 p.m. to conclusion or 9:00 p.m. — whichever is earlier; Conservancy and Advisory Committee deliberations — 9:00 p.m. or at the conclusion of the public testimony to

adjournment.

Location: Los Angeles River Center and Gardens

570 West Avenue Twenty-Six Los Angeles, California 90065

Field Trip: Meet at the Los Angeles River Center and

Gardens at 4:00 p.m. for a tour of the Angeles Crest Highway, Angeles National Forest.

Elizabeth A. Cheadle, Chairperson, Public Member, Appointed by the Senate Rules Committee Jonathan Zasloff, Vice Chairperson, Public Member,

Appointed by the Speaker of the Assembly

Woody Smeck, Superintendent, Santa Monica Mountains

National Recreation Area

Edward J. Begley, Jr., City of Los Angeles

James Berkus, Public Member, Appointed by the Governor

Jerome C. Daniel, Designee of Hon. Zev Yaroslavsky, Los Angeles County Board of Supervisors

Hon. Linda Parks, Supervisor, Ventura County, Appointed by the Board of Supervisors

Bryan Cash, Designee of Secretary for Resources, Resources Agency of California

Ronald P. Schafer, Superintendent, Angeles District of the California Department of Parks and Recreation

David Allgood, Ex Officio Member, California Coastal Commission

Steve Horn, Ex Officio Member, State Coastal Conservancy Jody Noiron, Ex Officio Member, Supervisor, Angeles National Forest

Senator Sheila Kuehl, Legislative Participant
Senator Gloria Romero, Legislative Participant
Senator Jack Scott, Legislative Participant
Assemblymember Jackie Goldberg, Legislative Participant
Assemblymember Paul Koretz, Legislative Participant
Assemblymember Fran Pavley, Legislative Participant

Joseph T. Edmiston, FAICP, Executive Director Rorie A. Skei, Chief Deputy Director

John A. Saurenman, Supervising Deputy Attorney General

Directions to Meeting:

<u>From Interstate 5 South</u> - Take the 110 South exit towards the Pasadena Freeway/Los Angeles. Exit Figueroa on your left. Make a right turn on to Riverside Drive. Riverside Drive will become Figueroa as you cross the Los Angeles River. Turn left on Avenue 26. The River Center is approximately 1½ blocks ahead on the left.

<u>From Interstate 5 North</u> - Exit Figueroa Street/Avenue 26 from the Highway 110 North on-ramp. Turn left on Avenue 26. Cross Figueroa Street, the River Center is approximately 1½ blocks ahead on the left.

From Highway 110 South - Exit Avenue 26 and turn right. The River Center is approximately 1½ blocks ahead on the left.

From Highway 110 North - Exit Figueroa Street (the first exit on left after the Interstate 5 on-ramp) and turn right. Take Figueroa Street to Avenue 26 and turn left. The River Center is approximately 1½ blocks ahead on the left.

Dinner: A light supper will be available at 6:00 p.m. for purchase by Conservancy and Advisory Committee members and the general public for \$5.00. Members of the public wishing to purchase dinner should notify the Board Secretary by 3:00 p.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

- 1. Call to Order.
- 2. Roll Call of Conservancy.

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- 3. Roll Call of Advisory Committee.
- 4. Introduction of Legislative Participants or their staff.
- 5. Approval of Minutes.
- 6. Reports:
 - (a) Chairperson's Report;
 - (b) Coastal Commission Report;
 - (c) Attorney General's Report;
 - (d) National Park Service Report;
 - (e) State Parks Report;
 - (f) Forest Service Report;
 - (g) Legislative Report;
 - (h) Mountains Recreation and Conservation Authority;
 - (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
 - (j) Wildlife Corridor Conservation Authority Report;
 - (k) Oral reports by staff;
 - (l) Questions to staff.
- 7. Members comments on matters not on the agenda.
- 8. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.

- 9. Joint presentation by staff and Antelope Valley Resource Conservation District on future collaborative opportunities, and potential cooperative agreement pursuant to Section 33203 of the Public Resources Code and/or Section 6502 of the Government Code.
- 10. Presentation on open space conservation opportunities in Northeast Los Angeles.
- 11. Consideration of resolution authorizing a comment letter to County of Los Angeles on Oak Tree Permit R2004-00412, North Corral Canyon Road, unincorporated Malibu area.*
- 12. Consideration of resolution authorizing a comment letter to City of Malibu on Coastal Development Permit No. 05-99, 5900 Bonsall Drive, Zuma Canyon watershed.*
- 13. Consideration of resolution authorizing a comment letter to the City of Santa Clarita on Notice of Preparation for Mancara Residential Project (Tentative Tract Map No. 05-010, SCH. No. 2006041029), Oak Spring Canyon and Santa Clara River confluence.
- 14. Consideration of resolution authorizing an amendment to SMM-05030 with the Mountains Recreation and Conservation Authority for Project Planning and Design services.
- 15. Consideration of resolution authorizing amendment and augmentation of SMM-0464 to the Mountains Recreation and Conservation Authority for Project Planning and Design services related to upper Los Angeles River and Ballona Creek projects.
- 16. Consideration of resolution authorizing a grant of Proposition 50 funds to the City of Thousand Oaks for acquisition of Mountclef Ridge parcels (APN's 521-0-011-365,375, and 385), Thousand Oaks.

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- 17. Consideration of resolution authorizing a grant of Proposition 40 funds to the Mountains Recreation and Conservation Authority for planning and implementation of overlooks and interpretive wayside exhibits along State Highways 2 and 39 in the Angeles National Forest within the Rim of the Valley Corridor and Upper Los Angeles River Watershed.
- 18. Consideration of resolution authorizing a grant of Proposition 50 funds to the Mountains Recreation and Conservation Authority for public access and interpretation of air, land, and water resources in the Ballona Wetlands portion of the Santa Monica Bay Watershed.
- 19. Consideration of resolution authorizing an agreement with the State Coastal Conservancy pursuant to Section 6502 of the Government Code to allow the State Coastal Conservancy to expend funds within the Santa Monica Mountains Zone and outside of the Coastal Zone.
- 20. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation *Mountains Recreation and Conservation Authority* v. *Santa Monica Mountains Conservancy* et al. and *Ramirez Canyon Preservation Fund* v. *California Coastal Commission*, et al.; Conference with legal counsel potential litigation.
- 21. Announcement of future meetings and adjournment.
 - *Coastal Zone item upon which the ex officio member appointed by the California Coastal Commission may vote.

Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at http://www.smmc.ca.gov. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to boardsec@smmc.ca.gov and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee will accept written communications (46 copies should be submitted in order to have one for each Conservancy and Advisory Committee member, a copy for the Board Secretary, and a public review copy).

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at http://www.smmc.ca.gov.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.

The Resources Agency has announced that Statewide Proposition 40 grant information can be found on the World Wide Web at http://www.4050bonds.resources.ca.gov.